

# DOVER JOINT TRANSPORTATION BOARD

White Cliffs Business Park Dover Kent CT16 3PJ  
Telephone: (01304) 821199 Facsimile: (01304) 872452

---

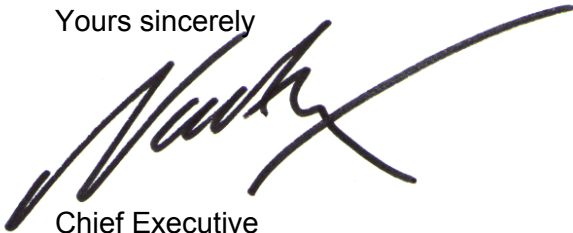
19 March 2018

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **DOVER JOINT TRANSPORTATION BOARD** will be held in the Council Chamber at these Offices on Thursday 29 March 2018 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith on (01304) 872303 or by e-mail at [kate.batty-smith@dover.gov.uk](mailto:kate.batty-smith@dover.gov.uk).

Yours sincerely



Chief Executive

## Dover Joint Transportation Board Membership:

### Dover District Council Members

J S Back (Vice-Chairman)  
D G Cronk  
A Friend  
P D Jull  
M J Ovenden  
D A Sargent  
P Walker

### Kent County Council Members

S C Manion (Chairman)  
P M Beresford  
T A Bond  
S S Chandler  
N J Collor  
G Lymer  
D P Murphy

### Town Councils and Kent Association of Local Councils (non-voting)

Mr M R Eddy (Deal Town Council)  
Mr R S Walkden (Dover Town Council)  
Mr P I Carter (Sandwich Town Council)  
Mr K Gowland (Kent Association of Local Councils)  
Mr A Minns (Kent Association of Local Councils)

## AGENDA

### 1 APOLOGIES



To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 4)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES** (Pages 5-9)

To confirm the attached Minutes of the meeting of the Committee held on 30 November 2017.

5 **MOTOR HOME PARKING CONTROLS** (Pages 10-13)

To consider the attached report of the Director of Environment and Corporate Assets.

6 **LORRY PARKING PROHIBITION PROPOSALS - BARWICK ROAD, COOMBE VALLEY ROAD AND FOLKESTONE ROAD, DOVER** (Pages 14-18)

To consider the attached report of the Chief Executive.

7 **PARKING PROHIBITION PROPOSAL - MARINE ROAD, WALMER** (Pages 19-24)

To consider the attached report of the Chief Executive.

8 **BUS/COACH PARKING PROPOSAL - DOVER SEAFRONT** (Pages 25-29)

To consider the attached report of the Chief Executive.

9 **HIGHWAY WORKS PROGRAMME 2018/19** (Pages 30-41)

To consider the attached report of the Director of Highways and Transportation, Kent County Council.

10 **EXCLUSION OF THE PRESS AND PUBLIC** (Pages 42-44)

The recommendation is attached.

The procedure for determining applications for on-street disabled persons' parking bays is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN

## DISCLOSING THE INFORMATION

### 11 **APPLICATIONS FOR DISABLED PERSONS' PARKING BAYS** (Pages 45-68)

To consider the attached report of the Director of Environment and Corporate Assets.

#### **Access to Meetings and Information**

- Members of the public are welcome to attend meetings of the Council, its Committees and Sub-Committees. You may remain present throughout them except during the consideration of exempt or confidential information.
- All meetings are held at the Council Offices, Whitfield unless otherwise indicated on the front page of the agenda. There is disabled access via the Council Chamber entrance and a disabled toilet is available in the foyer. In addition, there is a PA system and hearing loop within the Council Chamber.
- Agenda papers are published five clear working days before the meeting. Alternatively, a limited supply of agendas will be available at the meeting, free of charge, and all agendas, reports and minutes can be viewed and downloaded from our website [www.dover.gov.uk](http://www.dover.gov.uk). Minutes will be published on our website as soon as practicably possible after each meeting. All agenda papers and minutes are available for public inspection for a period of six years from the date of the meeting.
- If you require any further information about the contents of this agenda or your right to gain access to information held by the Council please contact Kate Batty-Smith, Democratic Services Officer, telephone: (01304) 872303 or email: [kate.batty-smith@dover.gov.uk](mailto:kate.batty-smith@dover.gov.uk) for details.

Large print copies of this agenda can be supplied on request.